**PROGRAMME SEM. II CINQUIÈME ANNÉE FR. 2019 - 2020**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | **EPI** | **PARO** | **MO** | **ST.COMM.** | **MC** |
| **LUNDI** | 7.30-9.30 | **COURS L'AMPH. A3 BIM**  **S1-S14** |  |  |  |  |
|  | 9.30-11.30 |  | **COURS SALLE 4.2 BIM**  **S1-S14** |  |  |  |
|  | 11.30-13.30 |  |  | **7,8**  **S1-S13** |  |  |
|  | 11.30-15.30 | **7,8**  **S1-S14** | **5,6**  **S1-S14** |  |  |  |
|  | 13.30-16.30 |  |  |  | **9,10**  **S1-S13** |  |
|  | 15.30-19.30 | **5,6**  **S1-S14** | **1,2**  **S1-S14** |  |  |  |
| **MARDI** | 7.30-11.30 | **3,4,9,10**  **S1-S14** | **7,8**  **S1-S14** |  |  |  |
|  | 8.30-11.30 |  |  |  | **1,2**  **S1-S13** |  |
|  | 11.30-13.30 |  |  |  | **COURS SALLE 4.2 BIM**  **S1-S12** |  |
|  | 13.30-17.30 | **1,2**  **S1-S14** |  |  |  |  |
|  | 15.30-19.30 |  | **9,10**  **S1-S14** |  |  |  |
|  | 17.30-19.30 |  |  |  |  |  |
| **MERCREDI** | 7.30-9.30 |  |  | **1,2**  **S1-S13** |  |  |
|  | 9.30-11.30 |  | **COURS SALLE 4.2 BIM**  **S1-S14** |  |  |  |
|  | 11.30-13.30 |  |  | **9,10**  **S1-S13** |  |  |
|  | 11.30-15.30 |  | **3,4**  **S1-S14** |  |  |  |
|  | 15.30-18.30 |  |  |  | **3,4**  **S1-S13** |  |
|  | 15.30-19.30 | **5,6,7,8**  **S1-S8** | **5,6**  **S11-S14** |  |  |  |
|  | 17.30-19.30 |  |  |  |  | **6,7,8,9,10**  **S8-S14** |
| **JEUDI** | 7.30-9.30 |  |  |  |  |  |
|  | 9.30-11.30 |  |  | **COURS SALLE MARIA POPARLA ET.4 ֦N. LEON֞ S2-S13** |  |  |
|  | 11.30-15.30 | **1,2**  **S1-S8** | **3,4**  **S11-S14** |  |  |  |
|  | 13.30-16.30 |  |  |  | **7,8**  **S1-S13** |  |
|  | 15.30-17.30 |  |  |  |  | **COURS SALLE FIZIOPAT LP 6, ET. III. S8-S14** |
|  | 15.30-19.30 |  | **9,10**  **S11-S14** |  |  |  |
|  | 17.30-19.30 |  |  |  |  | **1,2,3,4,5**  **S8-S14** |
| **VENDREDI** | 7.30-11.30 | **3,4**  **S1-S8** | **7,8**  **S11-S14** |  |  |  |
|  | 8.30-11.30 |  |  |  | **5,6**  **S1-S13** |  |
|  | 11.30-13.30 |  |  | **5,6**  **S1-S13** |  |  |
|  | 11.30-15.30 | **9,10**  **S1-S8** | **1,2**  **S11-S14** |  |  |  |
|  | 13.30-15.30 |  |  | **3,4**  **S1-S13** |  |  |